

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 17 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUN 1 1981 under 42551

The applicant Alpine Ranching Co.Alpine Ranch Waystage

Street and No. or P.O. Box No.

, of Fallon,

City or Town

Nevada 89406

State and Zip Code No.

hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Sept. 1978, Nevada

1. The source of the proposed appropriation is Rocky Canyon Creek

Name of stream, lake or other source.

2. The amount of water applied for is 2.0 cfs second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation & Domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 320 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: located in the NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Sec. 29,T 21 N., R 38 E., MDB&M at a point that bears S 60° 59' 40" E a distance of 3820.33

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

feet from the SE cor. Sec. 29, T 21 N., R 38 E., MDB&M

it should be stated.

6. Place of use Lots 3, 4, 6, & 7, S $\frac{1}{2}$  of NW $\frac{1}{4}$  and W $\frac{1}{2}$  of SW $\frac{1}{4}$ , Sec. 4, T 20 N., R 38 E., MDB&M.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Division structure @ West line of Place ofUse.

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$5,000.....
10. Estimated time required to construct works.....6 months.....  
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....2 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Alpine Ranching Co.  
Applicant

Lowell D. Emery, SWRS 536  
By.....s/Lowell D. Emery.....  
P.O. Box 84  
Fallon, Nev. 89406

Compared.....sg/js.....

.....DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Application 44171 is hereby denied on the grounds that to ~~grant an application for irrigation purposes on lands the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use on would threaten to prove detrimental to the public interest.~~

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 6th day of February  
A.D. 1996